



NO.PSC/EXAMS-II(S.S)/2024/02
SINDH PUBLIC SERVICE COMMISSION
THANDI SARAK, HYDERABAD
DATED:04.06.2024.

PRESS RELEASE

The Sindh Public Service Commission conducted Competitive Examination-2023 (Engineering Cadre) during the months of February / March, 2023 for the post of Assistant Engineer (BPS-17) (**Electrical / Electronics**) in Public Health Engineering and Rural Development Department, Government of Sindh. The Candidates whose Names and Roll Numbers are given below have qualified the written part of said Competitive Examination-2023 (Engineering Cadre).

ASSISTANT ENGINEER (BPS-17) (ELECTRICAL / ELECTRONICS) IN PUBLIC HEALTH ENGINEERING AND RURAL DEVELOPMENT DEPARTMENT, GOVERNMENT OF SINDH, VIDE ADVERTISEMENT NO. 04/2020 DATED: 13.07.2020.

Sr. No.	Roll No.	Name & Father Name of Candidates	Domicile	Marks Obtained out of 800
01	7037	AHSAN S/o MUHAMMAD SULEMAN SOOMRO	DADU	468
02	7098	Aizaz ali S/o Ikhtiar ali Arbab	MATIARI	478
03	7099	Shah Rukh Gul S/o Nisar Ahmed Memon	MATIARI	507
04	7122	Hira D/o Muhammad Sohail	HYDERABAD CITY(U)	490
05	7147	RAJA ASGHAR GOHAR ABRO S/o DR. ALI GOHAR ABRO	HYDERABAD CITY(U)	518
06	7262	Koonj D/o Dara Tagar	NAUSHAHRO FEROZE	427
07	7271	Shumaila D/o Ghulam Yasin	HYDERABAD CITY(U)	448
08	7294	Moazzam Ali Junejo S/o Ishtiaque Ahmed Junejo	DADU	403
09	7360	Kamran S/o Haji Mehar Khan	MATIARI	330
10	7427	Kashif Ali Soomro S/o Wazir Ali Soomro	SHIKARPUR	491
11	7443	Zuhaib Hussain S/o Gulzar Hussain	KAMBER - SHAHDADKOT	471
12	7452	Ghulam Murtaza S/o Ghulam Rasool	KASHMORE	442
13	7456	Jumo khan S/o Muhammad Siddique	KASHMORE	403
14	7555	Ittaqua Saleem D/o Muhammad Saleem Khan	SANGHAR	359
15	7580	Vid Vedas S/o Toto	UMER KOT	401
16	7637	Fayaz Ali S/o Ali Nawaz	NAUSHAHRO FEROZE	455
17	7639	Masroor Khan S/o Ghous Bux Chang	NAUSHAHRO FEROZE	495
18	7707	Din Muhammad S/o Shafi Muhammad	Nawabshah	469.5

Sr. No.	Roll No.	Name & Father Name of Candidates	Domicile	Marks Obtained out of 800
19	8083	Tayyaba Sahar D/o Dilbar Hussain	NAUSHAHRO FEROZE	404
20	8222	Athar Nisar S/o Nisar Ahmed Bhutto	LARKANA	346
21	8229	IFTIKHAR AHMED S/o GHULAM QADIR KUMBHAR	LARKANA	361
22	8245	Asif Ali S/o Muhammad khan	KAMBER - SHAHDADKOT	368.5
23	8331	Dhanraj S/o Bhamro	UMER KOT	516
24	8398	Mohsin Gulab S/o Gulab Ali Tanwari	KHAIRPUR	372.5
25	8654	Aamir Ali S/o Kouro Khan Mahar	SHIKARPUR	411
26	8715	Junaid Ahmed S/o Abdul Sami	GHOTKI	428
27	8733	Ayat ur Rahman S/o Attaullah soomro	GHOTKI	459
28	8777	Abdul Ahad S/o Abdul Majeed Shaikh	KHAIRPUR	376.5
29	8799	Abdul Malik S/o Ghulam Muhammad	KHAIRPUR	393.5
30	8802	Rahmatullah S/o Gul Bahar	KHAIRPUR	383.5
31	8824	Mudaser Hussain S/o Khadim Hussain	KHAIRPUR	364
32	8831	Baqir Ali S/o Sher Ali	KHAIRPUR	464.5
33	8833	MUHAMMAD SAFIULLAH S/o ASMATULLAH BOZDAR	KHAIRPUR	415
34	8845	Roshan Ali S/o Khadim Hussain Tanwari	KHAIRPUR	484
35	8880	Ghazanfar Ali S/o Muzafar Ahmed Tagar	NAUSHAHRO FEROZE	381.5
36	8890	Safiullah S/o Amanullah	SUKKUR (R)	397.5
37	8949	Alamdar Shah S/o Riaz Ahmed shah	SUKKUR CITY(U)	413
38	9208	Sadam hussain S/o Israr ahmed	JACOBABAD	403
39	9289	Mohammad Bux S/o Shahnawaz	LARKANA	425
40	9329	AMIR ALI S/o IMDAD ALI SOHOO	KAMBER - SHAHDADKOT	414.5

Note:

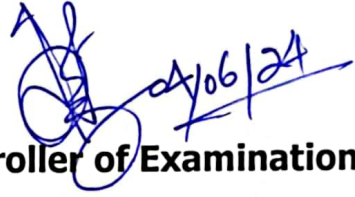
1. Detailed Marks Statement of all candidates will be uploaded on official website viz www.spsc.gov.pk which will be accessed by entering CNIC Number.
2. The Commission reserves the right to modify / correct the result at any stage if any error is detected later on.
3. The result is available on official website of Sindh Public Service Commission i.e. www.spsc.gov.pk.
4. All the qualified candidates are directed to send their attested copies of below mentioned documents to the Assistant Controller of Examinations-II, SPSC within Seven Days and bring Original documents on date of Interview.
5. If any written qualified candidate failed to send required documents he/ she will not be summoned for interview.

(Handwritten signature and date)
04/06/24

DOCUMENTS TO BE SUBMITTED BY SUCCESSFUL CANDIDATES IN WRITTEN PART.

1. Copy of Online application form (with Applicant's Signature).
2. Three attested photographs (Attested on Back Side).
3. C.N.I.C (Attested).
4. Original Bank Challan of Rs.1000/- duly paid within closing date of Advertisement.
5. Matric Pacca Certificate showing the Date of Birth (Attested Copy).
6. Intermediate Pass Certificate from Board (Attested Copy).
7. Degree / Graduation Pass Certificate from recognized University (Attested Copy).
8. All Marks Certificate (Attested copies).
9. No Objection Certificate (N.O.C) Required Original (for Already in Government Service).
10. Domicile, PRC On Form "D" (Attested Copy).
11. Two Character Certificates: (i) Last Institute College / University Character Certificate (Attested Copy).
(ii) One Character Certificate from Government Officer not the below (BPS-17) (Original required).
12. Valid Registration Certificate from PEC before the closing date of Advertisement (Attested Copy).
13. Other document if required or any Experience as mentioned in the advertisement (Attested Copy).
14. Any other necessary document could be required at the time of scrutiny.

NOTE: PASSING MARKS ARE 33% IN EACH PAPER AND 40% OF THE AGGREGATE (800) i.e. 320 MARKS.



Addl. Controller of Examinations