



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
ASSISTANT (BPS-16)
IN MINES & MINERAL DEVELOPMENT DEPARTMENT,
GOVERNMENT OF SINDH.**

HELD ON 14/11/2024 (02:00 P.M TO 03.00 P.M)

ANSWER KEY

PAPER TYPE "A"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	C	21	C	31	C	41	D
02	D	12	C	22	B	32	B	42	C
03	B	13	D	23	C	33	A	43	A
04	C	14	C	24	B	34	C	44	C
05	C	15	D	25	C	35	B	45	B
06	E	16	A	26	B	36	B	46	C
07	B	17	B	27	B	37	C	47	B
08	E	18	C	28	B	38	B	48	B
09	B	19	B	29	B	39	A	49	B
10	A	20	C	30	A	40	C	50	B


18/11/24

Assistant Controller of Examinations-II



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
ASSISTANT (BPS-16)
IN MINES & MINERAL DEVELOPMENT DEPARTMENT,
GOVERNMENT OF SINDH.**

HELD ON 14/11/2024 (02:00 P.M TO 03.00 P.M)

ANSWER KEY

PAPER TYPE "B"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	C	11	C	21	D	31	C	41	D
02	C	12	B	22	C	32	B	42	C
03	C	13	B	23	A	33	C	43	B
04	C	14	C	24	B	34	D	44	B
05	D	15	B	25	A	35	B	45	B
06	C	16	C	26	B	36	C	46	B
07	C	17	A	27	B	37	C	47	B
08	A	18	B	28	B	38	B	48	B
09	C	19	B	29	C	39	B	49	A
10	A	20	B	30	E	40	B	50	E

B
Hingood
18/11/24

Assistant Controller of Examinations-II



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
ASSISTANT (BPS-16)
IN MINES & MINERAL DEVELOPMENT DEPARTMENT,
GOVERNMENT OF SINDH.**

HELD ON 14/11/2024 (02:00 P.M TO 03.00 P.M)

ANSWER KEY

PAPER TYPE "C"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	E	11	B	21	E	31	B	41	A
02	A	12	B	22	C	32	B	42	C
03	B	13	C	23	B	33	B	43	A
04	B	14	D	24	C	34	A	44	C
05	C	15	B	25	C	35	B	45	A
06	B	16	C	26	B	36	B	46	B
07	A	17	B	27	B	37	C	47	B
08	C	18	B	28	C	38	B	48	C
09	D	19	C	29	D	39	C	49	C
10	B	20	D	30	B	40	C	50	C


18/11/24

Assistant Controller of Examinations-II



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
ASSISTANT (BPS-16)
IN MINES & MINERAL DEVELOPMENT DEPARTMENT,
GOVERNMENT OF SINDH.**

HELD ON 14/11/2024 (02:00 P.M TO 03.00 P.M)

ANSWER KEY

PAPER TYPE "D"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	B	21	C	31	B	41	B
02	A	12	C	22	C	32	C	42	B
03	B	13	B	23	B	33	C	43	B
04	B	14	B	24	B	34	A	44	C
05	A	15	B	25	B	35	B	45	C
06	C	16	C	26	B	36	B	46	B
07	B	17	C	27	B	37	C	47	C
08	B	18	C	28	C	38	D	48	A
09	D	19	A	29	D	39	C	49	C
10	A	20	E	30	E	40	C	50	D


18/11/24

Assistant Controller of Examinations-II