



**SINDH PUBLIC SERVICE COMMISSION, HYDERABAD**

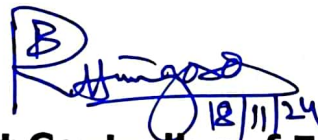
**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF  
ACCOUNTANT (BPS-16)  
IN OFFICE OF THE CHAIRMAN DRUG COURT FOR SINDH AT KARACHI  
UNDER HEALTH DEPARTMENT,  
GOVERNMENT OF SINDH.**

**HELD ON 15/11/2024 (03:00 P.M TO 04.00 P.M)**

**ANSWER KEY**

**PAPER TYPE "A"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	C	21	C	31	B	41	B
02	C	12	B	22	B	32	B	42	A
03	D	13	A	23	B	33	A	43	C
04	A	14	D	24	C	34	A	44	D
05	C	15	D	25	B	35	D	45	D
06	C	16	C	26	A	36	B	46	B
07	A	17	B	27	B	37	D	47	C
08	A	18	C	28	A	38	B	48	A
09	A	19	A	29	D	39	C	49	B
10	B	20	B	30	B	40	B	50	A

  
12/11/24

**Assistant Controller of Examinations-II**



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**ANSWER KEY**

**PAPER TYPE "B"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	D	11	C	21	B	31	B	41	B
02	A	12	A	22	B	32	A	42	B
03	A	13	B	23	B	33	C	43	D
04	B	14	C	24	C	34	D	44	D
05	B	15	B	25	B	35	C	45	B
06	C	16	B	26	B	36	C	46	C
07	C	17	B	27	A	37	A	47	C
08	A	18	D	28	D	38	B	48	B
09	D	19	A	29	A	39	D	49	A
10	A	20	A	30	B	40	C	50	A

  
18/11/24

**Assistant Controller of Examinations-II**



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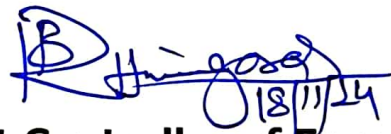
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**ANSWER KEY**

**PAPER TYPE "C"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	A	11	B	21	A	31	B	41	B
02	B	12	B	22	C	32	D	42	B
03	A	13	C	23	A	33	D	43	D
04	B	14	C	24	A	34	B	44	C
05	C	15	B	25	D	35	B	45	D
06	B	16	C	26	B	36	A	46	B
07	A	17	B	27	D	37	A	47	A
08	C	18	A	28	D	38	A	48	B
09	A	19	A	29	B	39	B	49	C
10	B	20	D	30	C	40	C	50	C

  
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**ANSWER KEY**

**PAPER TYPE "D"**

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	A	11	C	21	B	31	B	41	D
02	B	12	B	22	D	32	C	42	B
03	C	13	A	23	B	33	B	43	D
04	C	14	C	24	A	34	A	44	A
05	B	15	C	25	B	35	B	45	A
06	A	16	B	26	C	36	B	46	B
07	D	17	C	27	D	37	B	47	B
08	A	18	C	28	D	38	C	48	D
09	A	19	A	29	C	39	B	49	A
10	A	20	D	30	A	40	B	50	B

  
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