



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

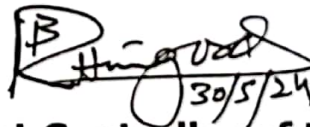
**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
LECTURER ZOOLOGY (BPS-17)
IN COLLEGE EDUCATION DEPARTMENT,
GOVERNMENT OF SINDH**

HELD ON 08/05/2024 (11.00 A.M TO 12.00 NOON)

REVISED ANSWER KEY

PAPER TYPE "A"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|--------|-------|--------|-------|----------|-------|--------|-------|----------|
| 01 | A | 11 | B | 21 | <u>B</u> | 31 | D | 41 | B |
| 02 | B | 12 | B | 22 | C | 32 | B | 42 | C |
| 03 | A | 13 | B | 23 | D | 33 | A | 43 | A |
| 04 | D | 14 | B | 24 | C | 34 | A | 44 | <u>C</u> |
| 05 | D | 15 | C | 25 | D | 35 | A | 45 | B |
| 06 | B | 16 | B | 26 | B | 36 | B | 46 | D |
| 07 | A | 17 | D | 27 | <u>B</u> | 37 | D | 47 | A |
| 08 | B | 18 | C | 28 | B | 38 | A | 48 | B |
| 09 | A | 19 | D | 29 | B | 39 | A | 49 | A |
| 10 | C | 20 | B | 30 | D | 40 | C | 50 | D |


30/5/24

Assistant Controller of Examinations-II



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

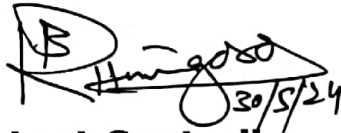
**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
LECTURER ZOOLOGY (BPS-17)
IN COLLEGE EDUCATION DEPARTMENT,
GOVERNMENT OF SINDH**

HELD ON 08/05/2024 (11.00 A.M TO 12.00 NOON)

REVISED ANSWER KEY

PAPER TYPE "B"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|-----------------|-------|-----------------|-------|----------|-------|----------|-------|-----------------|
| 01 | A | 11 | D | 21 | C | 31 | D | 41 | B |
| 02 | B | 12 | B | 22 | B | 32 | C | 42 | B |
| 03 | B | 13 | B | 23 | A | 33 | C | 43 | B |
| 04 | A | 14 | D | 24 | C | 34 | B | 44 | <u>B</u> |
| 05 | <u>B</u> | 15 | C | 25 | D | 35 | A | 45 | B |
| 06 | A | 16 | B | 26 | A | 36 | D | 46 | D |
| 07 | B | 17 | D | 27 | B | 37 | D | 47 | B |
| 08 | A | 18 | A | 28 | A | 38 | B | 48 | D |
| 09 | A | 19 | A | 29 | C | 39 | B | 49 | C |
| 10 | A | 20 | <u>C</u> | 30 | B | 40 | D | 50 | D |


30/5/24

Assistant Controller of Examinations-II



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

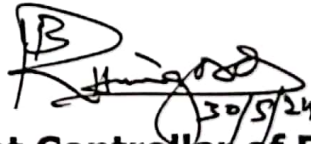
**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
LECTURER ZOOLOGY (BPS-17)
IN COLLEGE EDUCATION DEPARTMENT,
GOVERNMENT OF SINDH**

HELD ON 08/05/2024 (11.00 A.M TO 12.00 NOON)

REVISED ANSWER KEY

PAPER TYPE "C"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| 01 | A | 11 | B | 21 | A | 31 | D | 41 | D |
| 02 | B | 12 | A | 22 | B | 32 | A | 42 | C |
| 03 | B | 13 | B | 23 | B | 33 | B | 43 | C |
| 04 | B | 14 | D | 24 | C | 34 | D | 44 | B |
| 05 | B | 15 | C | 25 | D | 35 | C | 45 | D |
| 06 | B | 16 | B | 26 | B | 36 | B | 46 | D |
| 07 | D | 17 | B | 27 | A | 37 | A | 47 | A |
| 08 | B | 18 | D | 28 | A | 38 | A | 48 | C |
| 09 | B | 19 | C | 29 | A | 39 | C | 49 | B |
| 10 | D | 20 | A | 30 | B | 40 | A | 50 | D |


30/5/24

Assistant Controller of Examinations-II



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

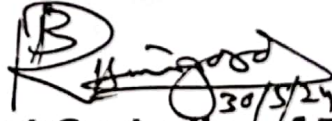
**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
LECTURER ZOOLOGY (BPS-17)
IN COLLEGE EDUCATION DEPARTMENT,
GOVERNMENT OF SINDH**

HELD ON 08/05/2024 (11.00 A.M TO 12.00 NOON)

REVISED ANSWER KEY

PAPER TYPE "D"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|-----------------|-------|-----------------|-------|----------|-------|----------|-------|-----------------|
| 01 | A | 11 | B | 21 | B | 31 | D | 41 | B |
| 02 | D | 12 | B | 22 | B | 32 | D | 42 | C |
| 03 | <u>B</u> | 13 | <u>B</u> | 23 | D | 33 | A | 43 | B |
| 04 | B | 14 | A | 24 | B | 34 | A | 44 | D |
| 05 | C | 15 | B | 25 | C | 35 | B | 45 | A |
| 06 | D | 16 | A | 26 | A | 36 | A | 46 | A |
| 07 | D | 17 | B | 27 | D | 37 | B | 47 | D |
| 08 | B | 18 | C | 28 | B | 38 | B | 48 | <u>C</u> |
| 09 | C | 19 | C | 29 | C | 39 | A | 49 | D |
| 10 | D | 20 | B | 30 | B | 40 | A | 50 | A |


30/5/24

Assistant Controller of Examinations-II