



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
LECTURER STATISTICS (BPS-17)
IN COLLEGE EDUCATION DEPARTMENT,
GOVERNMENT OF SINDH**

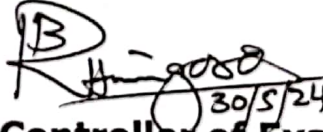
HELD ON 24/04/2024 (04.00 P.M TO 05.00 P.M)

REVISED ANSWER KEY

PAPER TYPE "A"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	D	11	B	21	C	31	A	41	C
02	A	12	B	22	D	32	A	42	A
03	A	13	D	23	C	33	A	43	B
04	B	14	D	24	A	34	A	44	B
05	D	15	A	25	C	35	A	45	C
06	A	16	D	26	A	36	C	46	B
07	A	17	A	27	Error	37	A	47	C
08	B	18	B	28	B	38	D	48	D
09	D	19	D	29	C	39	A	49	B
10	C	20	D	30	C	40	D	50	C

Note: Benefit of one (02) markson account of one (01) error is being given to all candidates across the Board.


30/5/24

Asstt: Controller of Examinations-II



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LECTURER STATISTICS (BPS-17)
IN COLLEGE EDUCATION DEPARTMENT,
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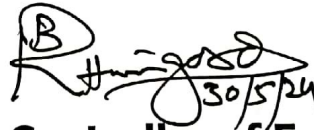
HELD ON 24/04/2024 (04.00 P.M TO 05.00 P.M)

REVISED ANSWER KEY

PAPER TYPE "B"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	D	11	A	21	C	31	B	41	C
02	B	12	A	22	C	32	D	42	B
03	Error	13	A	23	D	33	A	43	C
04	B	14	A	24	B	34	A	44	D
05	B	15	C	25	D	35	D	45	B
06	B	16	C	26	A	36	C	46	B
07	A	17	A	27	D	37	A	47	D
08	D	18	A	28	A	38	A	48	D
09	A	19	B	29	C	39	C	49	A
10	C	20	D	30	A	40	C	50	D

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30/5/24

Asstt: Controller of Examinations-II



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
LECTURER STATISTICS (BPS-17)
IN COLLEGE EDUCATION DEPARTMENT,
GOVERNMENT OF SINDH**

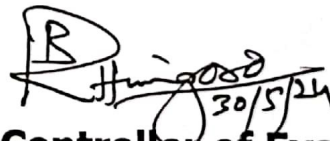
HELD ON 24/04/2024 (04.00 P.M TO 05.00 P.M)

REVISED ANSWER KEY

PAPER TYPE "C"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	D	11	B	21	D	31	A	41	D
02	A	12	B	22	D	32	C	42	A
03	C	13	D	23	C	33	A	43	B
04	B	14	B	24	C	34	Error	44	A
05	A	15	<u>A</u>	25	A	35	B	45	B
06	C	16	B	26	C	36	A	46	A
07	D	17	B	27	A	37	A	47	B
08	D	18	D	28	A	38	A	48	A
09	C	19	D	29	C	39	C	49	D
10	C	20	D	30	A	40	C	50	D

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30/5/24

Asstt: Controller of Examinations-II



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF LECTURER STATISTICS (BPS-17) IN COLLEGE EDUCATION DEPARTMENT, GOVERNMENT OF SINDH

HELD ON 24/04/2024 (04.00 P.M TO 05.00 P.M)

REVISED ANSWER KEY

PAPER TYPE "D"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	A	11	D	21	D	31	D	41	A
02	A	12	B	22	B	32	A	42	C
03	D	13	C	23	A	33	C	43	C
04	B	14	C	24	D	34	B	44	A
05	A	15	D	25	C	35	A	45	B
06	Error	16	A	26	C	36	A	46	C
07	A	17	A	27	C	37	D	47	D
08	B	18	D	28	D	38	D	48	D
09	B	19	C	29	C	39	A	49	A
10	B	20	B	30	B	40	A	50	A

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