



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
LECTURER MUSLIM HISTORY (BPS-17)
IN COLLEGE EDUCATION DEPARTMENT,
GOVERNMENT OF SINDH

HELD ON 26/04/2024 (04.00 P.M TO 05.00 P.M)

ANSWER KEY

PAPER TYPE "A"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	D	21	C	31	D	41	A
02	B	12	C	22	A	32	C	42	A
03	C	13	C	23	C	33	C	43	C
04	B	14	A	24	C	34	C	44	A
05	B	15	B	25	A	35	A	45	B
06	B	16	C	26	D	36	A	46	A
07	C	17	B	27	A	37	A	47	B
08	C	18	D	28	A	38	B	48	D
09	A	19	A	29	B	39	B	49	A
10	D	20	B	30	B	40	A	50	B


9/5/24

Assistant Controller of Examinations-II



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

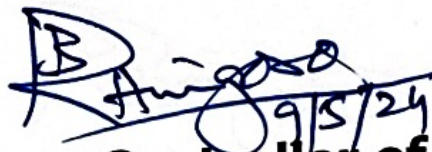
PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
LECTURER MUSLIM HISTORY (BPS-17)
IN COLLEGE EDUCATION DEPARTMENT,
GOVERNMENT OF SINDH

HELD ON 26/04/2024 (04.00 P.M TO 05.00 P.M)

ANSWER KEY

PAPER TYPE "B"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	B	21	C	31	B	41	B
02	B	12	D	22	C	32	C	42	A
03	B	13	C	23	A	33	C	43	C
04	D	14	A	24	A	34	B	44	A
05	A	15	A	25	C	35	D	45	C
06	A	16	D	26	A	36	C	46	B
07	B	17	A	27	A	37	C	47	B
08	A	18	A	28	A	38	B	48	B
09	A	19	D	29	B	39	B	49	C
10	D	20	B	30	C	40	C	50	A


9/5/24

Assistant Controller of Examinations-II



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF
LECTURER MUSLIM HISTORY (BPS-17)
IN COLLEGE EDUCATION DEPARTMENT,
GOVERNMENT OF SINDH

HELD ON 26/04/2024 (04.00 P.M TO 05.00 P.M)

ANSWER KEY

PAPER TYPE "C"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	B	21	C	31	B	41	B
02	A	12	C	22	A	32	D	42	B
03	C	13	B	23	B	33	C	43	D
04	B	14	A	24	A	34	A	44	A
05	B	15	B	25	A	35	B	45	B
06	D	16	A	26	C	36	C	46	B
07	C	17	D	27	D	37	C	47	D
08	A	18	A	28	A	38	C	48	C
09	A	19	A	29	B	39	C	49	A
10	A	20	C	30	C	40	A	50	B

09/5/24

Assistant Controller of Examinations-II



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF LECTURER MUSLIM HISTORY (BPS-17) IN COLLEGE EDUCATION DEPARTMENT, GOVERNMENT OF SINDH

HELD ON 26/04/2024 (04.00 P.M TO 05.00 P.M)

ANSWER KEY

PAPER TYPE "D"

Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER	Q.NO.	ANSWER
01	B	11	A	21	B	31	C	41	B
02	B	12	C	22	C	32	D	42	C
03	A	13	A	23	C	33	A	43	C
04	A	14	B	24	A	34	A	44	D
05	B	15	A	25	B	35	B	45	A
06	A	16	A	26	D	36	D	46	B
07	B	17	C	27	A	37	C	47	C
08	C	18	A	28	B	38	A	48	C
09	A	19	B	29	A	39	D	49	B
10	D	20	B	30	B	40	C	50	C

Assistant Controller of Examinations-II