



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

PRE-INTERVIEW WRITTEN TEST FOR THE POST OF SURVEY & DRAWING OFFICER (BPS-16) IN ENERGY DEPARTMENT, GOVERNMENT OF SINDH

HELD ON 23/07/2024 (02.00 P.M TO 03.00 P.M)

ANSWER KEY

PAPER TYPE "A"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 01 | C | 11 | C | 21 | A | 31 | B | 41 | A |
| 02 | D | 12 | A | 22 | C | 32 | D | 42 | B |
| 03 | A | 13 | C | 23 | D | 33 | C | 43 | C |
| 04 | A | 14 | A | 24 | A | 34 | B | 44 | C |
| 05 | C | 15 | B | 25 | C | 35 | A | 45 | A |
| 06 | D | 16 | A | 26 | C | 36 | D | 46 | C |
| 07 | A | 17 | A | 27 | A | 37 | B | 47 | A |
| 08 | B | 18 | B | 28 | C | 38 | A | 48 | A |
| 09 | A | 19 | B | 29 | B | 39 | B | 49 | A |
| 10 | B | 20 | D | 30 | B | 40 | D | 50 | B |


Assistant Controller of Examinations-I



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ANSWER KEY

PAPER TYPE "B"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| 01 | C | 11 | B | 21 | B | 31 | A | 41 | A |
| 02 | A | 12 | D | 22 | A | 32 | D | 42 | C |
| 03 | A | 13 | C | 23 | C | 33 | D | 43 | A |
| 04 | A | 14 | A | 24 | B | 34 | B | 44 | D |
| 05 | C | 15 | B | 25 | C | 35 | B | 45 | A |
| 06 | B | 16 | B | 26 | A | 36 | A | 46 | A |
| 07 | D | 17 | B | 27 | D | 37 | A | 47 | B |
| 08 | A | 18 | B | 28 | C | 38 | C | 48 | A |
| 09 | B | 19 | B | 29 | C | 39 | A | 49 | C |
| 10 | A | 20 | C | 30 | D | 40 | A | 50 | C |

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25/7/2024.

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SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

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ANSWER KEY

PAPER TYPE "C"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|--------|-------|--------|-------|--------|-------|--------|-------|--------|
| 01 | B | 11 | D | 21 | B | 31 | D | 41 | D |
| 02 | C | 12 | A | 22 | A | 32 | A | 42 | A |
| 03 | B | 13 | C | 23 | A | 33 | B | 43 | B |
| 04 | C | 14 | C | 24 | A | 34 | B | 44 | B |
| 05 | C | 15 | B | 25 | D | 35 | B | 45 | A |
| 06 | C | 16 | A | 26 | B | 36 | C | 46 | B |
| 07 | A | 17 | D | 27 | A | 37 | C | 47 | A |
| 08 | B | 18 | C | 28 | A | 38 | A | 48 | D |
| 09 | C | 19 | D | 29 | A | 39 | A | 49 | C |
| 10 | A | 20 | C | 30 | A | 40 | B | 50 | A |

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25/7/2024

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SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

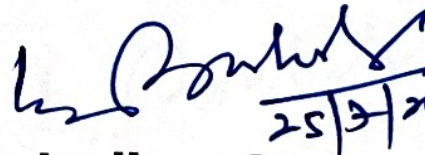
PRE-INTERVIEW WRITTEN TEST FOR THE POST OF SURVEY & DRAWING OFFICER (BPS-16) IN ENERGY DEPARTMENT, GOVERNMENT OF SINDH

HELD ON 23/07/2024 (02.00 P.M TO 03.00 P.M)

ANSWER KEY

PAPER TYPE "D"

| Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER | Q.NO. | ANSWER |
|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| 01 | D | 11 | A | 21 | B | 31 | C | 41 | A |
| 02 | A | 12 | B | 22 | B | 32 | A | 42 | C |
| 03 | A | 13 | D | 23 | B | 33 | D | 43 | C |
| 04 | C | 14 | B | 24 | A | 34 | B | 44 | A |
| 05 | A | 15 | A | 25 | B | 35 | A | 45 | B |
| 06 | B | 16 | B | 26 | D | 36 | C | 46 | A |
| 07 | C | 17 | C | 27 | A | 37 | C | 47 | C |
| 08 | A | 18 | C | 28 | A | 38 | C | 48 | D |
| 09 | A | 19 | D | 29 | B | 39 | A | 49 | B |
| 10 | A | 20 | D | 30 | B | 40 | A | 50 | C |


25/3/2024.

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