



# SINDH PUBLIC SERVICE COMMISSION THANDI SARAQ, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF SECONDARY SCHOOL  
TEACHER (BPS-16) (SCIENCE CATEGORY), IN SCHOOL EDUCATION AND  
LITERACY DEPARTMENT, GOVERNMENT OF SINDH**

**HELD ON 07<sup>th</sup> MAY, 2024 (11:00 A.M TO 12:00 NOON)**

**REVISED ANSWER KEY**

**PAPER TYPE "A"**

| Q.No. | ANSWER   | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER | Q.No. | ANSWER       |
|-------|----------|-------|--------|-------|--------|-------|--------|-------|--------------|
| 1     | <u>B</u> | 11    | B      | 21    | B      | 31    | B      | 41    | A            |
| 2     | B        | 12    | A      | 22    | D      | 32    | A      | 42    | A            |
| 3     | C        | 13    | D      | 23    | D      | 33    | B      | 43    | <u>Error</u> |
| 4     | C        | 14    | B      | 24    | A      | 34    | B      | 44    | D            |
| 5     | B        | 15    | B      | 25    | B      | 35    | B      | 45    | D            |
| 6     | D        | 16    | A      | 26    | C      | 36    | A      | 46    | C            |
| 7     | B        | 17    | C      | 27    | B      | 37    | C      | 47    | A            |
| 8     | D        | 18    | A      | 28    | C      | 38    | B      | 48    | D            |
| 9     | D        | 19    | A      | 29    | C      | 39    | A      | 49    | C            |
| 10    | B        | 20    | D      | 30    | A      | 40    | A      | 50    | C            |

**Note: Benefit of two (02) marks on account of one (01) error is being given to all candidates across the Board.**

**ASSISTANT CONTROLLER OF EXAMINATIONS-I**



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**REVISED ANSWER KEY**

**PAPER TYPE "B"**

| Q.No. | ANSWER | Q.No. | ANSWER   | Q.No. | ANSWER | Q.No. | ANSWER       | Q.No. | ANSWER |
|-------|--------|-------|----------|-------|--------|-------|--------------|-------|--------|
| 1     | A      | 11    | A        | 21    | A      | 31    | B            | 41    | B      |
| 2     | B      | 12    | B        | 22    | D      | 32    | A            | 42    | A      |
| 3     | D      | 13    | D        | 23    | C      | 33    | D            | 43    | B      |
| 4     | B      | 14    | D        | 24    | C      | 34    | A            | 44    | A      |
| 5     | C      | 15    | C        | 25    | B      | 35    | <u>Error</u> | 45    | C      |
| 6     | A      | 16    | B        | 26    | A      | 36    | C            | 46    | A      |
| 7     | A      | 17    | B        | 27    | D      | 37    | A            | 47    | C      |
| 8     | B      | 18    | D        | 28    | B      | 38    | D            | 48    | D      |
| 9     | D      | 19    | <u>B</u> | 29    | C      | 39    | A            | 49    | B      |
| 10    | C      | 20    | B        | 30    | B      | 40    | C            | 50    | B      |

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18/5/24

**ASSISTANT CONTROLLER OF EXAMINATIONS-I**



# SINDH PUBLIC SERVICE COMMISSION THANDI SARAK, HYDERABAD

**PRE-INTERVIEW WRITTEN TEST FOR THE POST OF SECONDARY SCHOOL  
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**HELD ON 07<sup>th</sup> MAY, 2024 (11:00 A.M TO 12:00 NOON)**

**REVISED ANSWER KEY**

**PAPER TYPE "C"**

| Q.No. | ANSWER | Q.No. | ANSWER   | Q.No. | ANSWER | Q.No. | ANSWER       | Q.No. | ANSWER |
|-------|--------|-------|----------|-------|--------|-------|--------------|-------|--------|
| 1     | D      | 11    | D        | 21    | D      | 31    | A            | 41    | B      |
| 2     | D      | 12    | C        | 22    | A      | 32    | B            | 42    | A      |
| 3     | B      | 13    | B        | 23    | C      | 33    | A            | 43    | D      |
| 4     | D      | 14    | B        | 24    | C      | 34    | A            | 44    | C      |
| 5     | C      | 15    | B        | 25    | A      | 35    | A            | 45    | B      |
| 6     | B      | 16    | D        | 26    | B      | 36    | C            | 46    | C      |
| 7     | C      | 17    | B        | 27    | C      | 37    | D            | 47    | D      |
| 8     | A      | 18    | A        | 28    | B      | 38    | <u>Error</u> | 48    | A      |
| 9     | B      | 19    | <u>B</u> | 29    | B      | 39    | A            | 49    | C      |
| 10    | A      | 20    | A        | 30    | D      | 40    | B            | 50    | B      |

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**ASSISTANT CONTROLLER OF EXAMINATIONS-I**



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**HELD ON 07<sup>th</sup> MAY, 2024 (11:00 A.M TO 12:00 NOON)**

**REVISED ANSWER KEY**

**PAPER TYPE "D"**

| Q.No. | ANSWER | Q.No. | ANSWER   | Q.No. | ANSWER | Q.No. | ANSWER       | Q.No. | ANSWER |
|-------|--------|-------|----------|-------|--------|-------|--------------|-------|--------|
| 1     | C      | 11    | C        | 21    | D      | 31    | A            | 41    | B      |
| 2     | A      | 12    | B        | 22    | A      | 32    | B            | 42    | A      |
| 3     | B      | 13    | B        | 23    | C      | 33    | A            | 43    | A      |
| 4     | B      | 14    | D        | 24    | C      | 34    | C            | 44    | A      |
| 5     | A      | 15    | A        | 25    | C      | 35    | D            | 45    | D      |
| 6     | D      | 16    | D        | 26    | A      | 36    | <u>Error</u> | 46    | C      |
| 7     | C      | 17    | B        | 27    | B      | 37    | A            | 47    | C      |
| 8     | A      | 18    | D        | 28    | D      | 38    | A            | 48    | D      |
| 9     | B      | 19    | D        | 29    | B      | 39    | B            | 49    | C      |
| 10    | B      | 20    | <u>B</u> | 30    | B      | 40    | B            | 50    | B      |

**Note: Benefit of two (02) marks on account of one (01) error is being given to all candidates across the Board.**

  
18/7/2024

**ASSISTANT CONTROLLER OF EXAMINATIONS-I**